

# 2011 Northwest Montana Fair

## DEPARTMENT "SH" SHEEP

The Sheep will be located in the Trade Center  
(#16 on map in back of fair book)



Richard  
"Frank" Sutton  
Superintendent

Kadin Prichard  
Junior  
Superintendent

ID number on the livestock registration & exhibitor tag  
must be the same as the number  
on the animal being shown

### SCHEDULE OF EVENTS

- **Monday, August 1st, 4:30 p.m.** -- Registration deadline for entering the Sheep Department. You may enter online; mail entry forms to:  
Flathead County Fairgrounds  
265 N. Meridian Road  
Kalispell, MT 59901  
Or fax them to: 756-8936. To enter the Fair on-line, go to [www.nwmtfair.com](http://www.nwmtfair.com).
- **Monday, August 15th**  
8:00 a.m. - Sheep exhibits must be in place
- **Tuesday, August 16th**  
8:00 a.m. - Sheep Showmanship, Market & Breed judging, Trade Center Show Arena; Children's classes to follow
- **Saturday, August 20th**  
8:30 a.m. - Market Sale starts
- **Sunday, August 21st**  
6:00 p.m. - Sheep exhibits released

1. In compliance with the USDA, all Sheep and Goats must have Scrapie tags or other official ID. For further information call 1-866-873-2824 or visit the official web sites: [www.animalagriculture.org/scrapie](http://www.animalagriculture.org/scrapie) or [www.aphis.usda.gov/vs/scrapie](http://www.aphis.usda.gov/vs/scrapie).
2. The Fair management, including department superintendents or judges, has the right to call a veterinarian should a situation arise. The cost of the veterinarian would be at the expense of the exhibitor.
3. All entries in this department must be purebred and registration papers must be presented to the superintendent previous to time of showing. SHEEP MUST BE OWNED BY THE EXHIBITOR 90 DAYS PRIOR TO THE SHOW.
4. There is no official supervision of exhibits until 8 a.m. Monday. Early entries do so at their own risk.
5. All mature sheep shown in competition events must be shorn after January 1st of the current year. Ribbon awards and cash prizes will be paid on the following classifications for the breeds named.

6. All stock trailers must be parked at the north end or taken off the grounds.
7. All sheep will go out the west end of barn on closing day of fair.

### SECTION 300 – HAMPSHIRE

### SECTION 301 – TARGHEE

### SECTION 302 – COLUMBIA

### SECTION 303 – SUFFOLK

### SECTION 304 – ANY OTHER BREED

Use same class number in all sections. Write section number, name of breed and ear tag number on entry tag. Each open class exhibitor shall be restricted to one animal per class.

### Class No.

#### PREMIUMS

Blue, \$10.00; Red, \$6.00; White, \$4.00

1. Ram Lamb
2. Ram, 1 year & under 2
3. Ram, 2 years & over
4. Ewe Lamb
5. Pen of 3 ewe Lambs
6. Ewe, 1 year & under 2
7. Ewe, 2 years & over
8. Get of Sire: to consist of 1 ram lamb, 2 ewe lambs, bred and owned by exhibitor
9. Exhibitor's Flock: to consist of 1 ram any age, 2 ewes over one year, and 1 ewe lamb

### SECTION 305 - COLORED SHEEP

(Need not be purebred. Judged by wool only)

#### PREMIUMS

Blue, \$10.00; Red, \$6.00; White, \$4.00

### Class No.

1. Any age or sex

### SECTION 306 - CHILDREN'S CLASS

#### PREMIUMS

Blue, \$10.00; Red, \$6.00; White, \$4.00

### Class No.

1. Open to Children 8 and under who have not shown in a 4-H Showmanship class

GET OF SIRE, Overall Breeds..... Rosette  
EXHIBITOR'S FLOCK, Overall Breeds ..... Rosette  
CHAMPION RAM (each section) ..... Rosette  
CHAMPION EWE (each section) ..... Rosette  
BEST SHOWMAN ..... Trophy  
Courtesy Frank & Kathleen Sutton